

Melammu online Workshop

<http://melammu-project.eu/home/homeproj.html>

The Image of the Good Shepherd – Modes of Governance in Antiquity

Organized by Philippe Abrahamsi (Université de Lille, HALMA UMR 8164), Stéphanie Anthonioz (Orient & Méditerranée UMR 8167) and Claudia Horst (Independent researcher)

In partnership with
the École biblique et archéologique française de Jérusalem
and
the Centre de recherche français à Jérusalem

PROGRAM

25 May 2021

<https://univ-lille-fr.zoom.us/j/96246380890>

Welcoming Session

- 10:00-10:30 Claudia Horst (Munich): Foucault's Concept of Pastoral Power or Another Weberian Ideal-type
- 10:30-11:00 Stéphanie Anthonioz (Paris): Foucault's *pastorat* (or pastoral power) in light of Ancient Sources, Especially Biblical Texts
- 11:00-11:30 Nikolaus Dietrich (Heidelberg): Searching for the Good Shepherd in Graeco-Roman Art: On the Dialectics of Bringing together Images and Texts

Keynote Lecture

- 11:30-12:00 Hartmut Leppin (Frankfurt a.M.): Pastoral Power and Parrhesia. Perspectives on Late Antique Syrian Monks
- 12:00-14:00 *Lunch Break*

First Session 14: 00 – 16: 30

Mesopotamia – Political and Religious Functions of the Image of the “Good Shepherd”

Coordinator: Philippe Abrahamsi

Gebhard J. Selz (Vienna): The Semantic Connotations of the Shepherd Metaphor at the Turn from the 3rd to the 2nd Millennium BCE

Jorge Vargas-Corvacho (Jerusalem): To Rule and to Feed: The Social Commitment of Gods and Kings in Ugaritic Texts

Ludovico Portuese (Berlin): “Pastoral” or “Imposed” Power in Ancient Assyria? The King Sargon II as Shepherd and Hunter

Richard Bußmann (Cologne): Egyptian Pharaoh: “Good Shepherd” in a Bureaucratic State

26 May 2021

<https://univ-lille-fr.zoom.us/j/91788713323>

Second Session 10: 00 – 12: 30

Mediterranean Basin – Political and Religious Functions of the Image of the “Good Shepherd”

Coordinator: Claudia Horst

Amir Gilan (Tel Aviv): The Image of the “Good Shepherd” in Hittite Anatolia

Claudia Horst (Munich): The Pastoral Power of Cyrus the Great and Pericles’s Style of Governance

Johannes Haubold (Princeton): The Image of the “Good Shepherd” and Athenian Democracy

Babett Edelmann-Singer (Munich): *Boni pastores est tondere pecus, non deglubere*. How to Govern Provinces in the Early Roman Empire?

Third Session 14:00 – 16: 30

Judeo-Christian-Islamic World – Political and Religious Functions of the Image of the “Good Shepherd”

Coordinator: Stéphanie Anthonioz

Regine Hunziker-Rodewald (Strasbourg): Political and Religious Functions of the Image of the “Good Shepherd” in Ancient Israel and Judea

Michael Shenkar (Jerusalem): Kings and Shepherds in Pre-Islamic Iranian World

Stéphanie Anthonioz (Paris): Psalm 23: Witness to Yhwh as Psychopomp Deity?

Elżbieta Jastrzębowska (Warsaw): Roman Heritage – Christian Testimonies: Images of the “Good Shepherd” in the Roman Capital and Empire from the 3rd to the 5th Century

Michael Grünbart (Münster): Modes of Good Governance in Byzantium

Final discussion: 16: 30 – 17: 00

The schedule is given at Paris time (GMT + 2:00)

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